THE PARABLE OF THE UNJUST JUDGE

<u>BIBLE TEXT</u>: Luke 18:1-8 LESSON 180 **Junior Course**

MEMORY VERSE: "Men ought always to pray, and not to faint" (Luke 18:1).

BIBLE TEXT in King James Version

Luke 18:1-8

- ¹ And he spake a parable unto them *to this end*, that men ought always to pray, and not to faint; ² Saying, There was in a city a judge, which feared not God, neither regarded man:
- ³ And there was a widow in that city; and she came unto him, saying, Avenge me of mine adversary.
- ⁴ And he would not for a while: but afterward he said within himself, Though I fear not God, nor regard man;
- ⁵ Yet because this widow troubleth me, I will avenge her, lest by her continual coming she weary me. ⁶ And the Lord said, Hear what the unjust judge saith.
- ⁷ And shall not God avenge his own elect, which cry day and night unto him, though he bear long with them?
- ⁸ I tell you that he will avenge them speedily. Nevertheless when the Son of man cometh, shall he find faith on the earth?

BIBLE REFERENCES:

NOTES:

Unjust Judge

Jesus spoke another parable for the purpose of teaching His followers the value of prayer. A parable is an earthly saying that teaches a spiritual lesson.

This parable was about a man who was a judge. It was his work and duty to hear the complaints of the people. He was not a fair and just judge. He had no fear of God nor any regard for his fellow man.

A Widow

In the same city was a widow who was oppressed. It apparently was legal and right for her to go to the judge for help. She asked to be rid of her oppressor. She asked punishment for one who had given her undue trouble. She was not asking for revenge nor to get even with one who had been unreasonable with her.

The judge refused to help this widow. We are not told that he gave her any reason for his refusal. He was an unjust judge with no regard for his duty to the widow. "For a while" he would not help her.

Continual Coming

Many people are discouraged by one refusal. The widow did not give up when one trial failed. She knew that the judge could help her if he would. We are not told how many times *she* returned with her plea to the judge. He called it "her continual coming," so she must have gone to him time after time.

Nor are we told with what difficulty she received the answer to her request. It is possible that she had to travel a great distance across the city to *see* the judge. Perhaps she lost time from her work in order to place her plea before him.

The widow did not give up to discouragement nor difficulty. Finally, the judge granted her request to be avenged of her adversary. He reasoned within himself that he would grow tired of her continual coming if he did not grant her request.

Prayer

Jesus taught this parable that His disciples would know the value of prayer. This lesson is for every person, but *Jesus* gave the example especially for His followers.

In time of trouble and trials a person can either pray or he can "faint" (that is, give in, lose heart, or slacken his earnestness). No matter what the need, we can always pray; every time prayer will help.

Jesus did not mean that glen should be on their knees in prayer all the time, when He said "always." In I Thessalonians 5:17, we read, too, "Pray without ceasing." It would be impossible for a person to be shut away alone in prayer all the time; yet he can breathe a prayer from his heart wherever he goes and whatever he does. A Christian prays like the widow who went to -the judge — with a continual coming.

A Christian should pray to put the matter before the Lord. Jesus said that men ought always to pray. Men ought to pray! It is a privilege and also a duty. Praying is what we "ought" to do — at all times, not just in case of trouble or need. In I Chronicles 16:11 we read the words of David to the Children of Israel: "Seek the LORD and

his strength, seek his face continually." On another occasion Jesus said, "Watch and pray, that ye enter not into temptation" (Matthew 26:41). Another time Jesus said to "ask ... that your joy may be full" (John 16:24).

Importuning

In addition to a lesson on the value of prayer, we are given an example of the kind of prayer. This woman has been called the importunate widow. To importune means more than praying. She was called importunate because she would not give up. She kept going until her petition was granted; she continued to go until the judge was afraid of being wearied. The widow importuned until she received what she asked.

If the widow had given up the first time, she would never have been avenged of her adversary. If she had failed to continue to go to the judge she would never have been rid of that which gave her trouble. If she had not importuned she would not have received that which she desired and needed — that to which she was entitled.

It is possible for God's people to importune in prayer until they receive that which God has promised and to which they are entitled. There are some things, like the experiences of justification, sanctification, and the baptism of the Holy Ghost, that are the will of God and are according to His Word. One can seek and pray as the widow did — and receive by importuning. Children can pray to keep the victory instead of "fainting" and yielding to the enemy. God expects children and adults to continue in prayer until they receive the blessing from the Lord.

Elijah

Another example, in the Bible, of a person who continued in prayer and importuned is Elijah. We read that he prayed that there would be no rain nor dew upon the earth (1 Kings 17:1 1 And Elijah the Tishbite, who was of the inhabitants of Gilead, said unto Ahab, As the Lord God of Israel liveth, before whom I stand, there shall not be dew nor rain these years, but according to my word.), and it was so for three and a half years (James 5:17 17 Elias was a man subject to like passions as we are, and he prayed earnestly that it might not rain: and it rained not on the earth by the space of three years and six months.). Then God told Elijah that He would send rain if Elijah would go and show himself to Ahab (1 Kings 18:1 1 And it came to pass after many days, that the word of the Lord came to Elijah in the third year, saying, Go, shew thyself unto Ahab; and I will send rain upon the earth.). Elijah obeyed, and he believed that God would keep His promise. Elijah told Ahab that it was going to rain (1 Kings 18:1 1 And it came to pass after many days, that the word of the Lord came to Elijah in the third year, saying, Go, shew thyself unto Ahab; and I will send rain upon the earth. He kept holding on to the promise of God even while his servant went seven times to see if there was a sign of rain. Elijah importuned — "and there was a great rain" (I Kings 18:45).

The Promise of God

Jesus concluded the parable by saying that God would avenge His people speedily. The woman went to an unjust judge; we go in prayer to a just God. The woman was no doubt a stranger; we who are saved are called His sons (John 1:12 ¹² But as many as received him, to them gave he power to become the sons of God, *even* to them that believe on his name: 1 John 3:1 ¹ Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not.). She was alone in making her petition; we, as God's people, band together to pray. "If two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father

which is in heaven. For where two or three are gathered together in my name, there am I in the midst of them" (Matthew 18:19, 20) .

God will do His part. We can depend upon Him. Can He depend upon you to have faith even though He might see fit to withhold His promise for a while? When Jesus comes to earth again He will look for faith. Is it in your heart? "Watch ye therefore, and pray always, that ye may be accounted worthy ... to stand before the Son of man" (Luke 21:36).

QUESTIONS

- 1 What kind of judge did the widow go to?
- 2 Why did the widow go to him')
- 3 Why did she continue to go to the judge?
- 4 What did she receive by her continual going to him?
- 5 Why did the judge avenge her of her adversary?
- 6 What can people do today instead of losing heart?
- 7 How can they importune?
- 8 Why should God's people pray?